

Approval:

**PUBLIC PRIVATE SCHOOL**  
 STATE OF FLORIDA  
 DEPARTMENT OF HEALTH  
 COUNTY HEALTH DEPARTMENT  
 PUBLIC PRIVATE SCHOOL  
 INSPECTION REPORT



28.524413/-81.320882

**PURPOSE:**

- ROUTINE  
 CONSTRUCT.  
 COMPLAINT  
 QA SURVEY  
 OTHER
- REINSPECTION  
 CHANGE OF OWNER  
 CONSULTATION  
 EPIDEMIOLOGY  
 PREOPENING

**TYPE:**

- PRIVATE  
 COLLEGE/UNIV  
 PUBLIC  
 OTHER  
 CHARTER  
 VOCATIONAL

CENSUS	FEMALES	MALES
175	89	86

**NAME** Passport School

**ADDRESS** 5221 Curry Ford Road **CITY** Orlando

**OWNER** School, Passport **ZIP** 32812

**PERSON IN CHARGE** ., Dr. Osvaldo Garcia **PHONE** (407) 658-9900

**E-MAIL** ogarcia@passportcharter.org

**RESULTS:**

- Satisfactory  
 Incomplete  
 Unsatisfactory  
 **OUT OF BUSINESS**

**Correct Violations by**

- Next Inspection  
 8:00 AM on

BEGIN TIME	END TIME	DATE ASSESSED	POSITION #	EXISTING FACILITIES - PERMIT NUMBER
11:00	11:15	01/13/2012	85064	48-51-05471

RE-INSPECTION DATE

*As per section 120.695 of the Florida Statutes (FS), this form will serve as a "Notice of Non-Compliance: for any violations noted. Items marked below violate the requirements of Chapters 64E-13 and 64E-11 of the Florida Administrative Code (FAC) and must be corrected within the time period indicated in the "Results" section above. Continued operation of this facility without making these corrections is a violation of Chapter 64E-13 and 64E-11, FAC, and Chapter 381, FS. Failure to correct violations may result in an administrative fine or other legal action being initiated or continued.*

**SCHOOL SANITATION**

1. School Site  
 2. Playground Equipment  
 3. Athletic Equipment

8. Natural Ventilation  
 9. Mechanical Ventilation  
**SANITARY FACILITIES**  
 10. Provided/Accessible

15. Handwash Facilities  
 16. Showers/Fixtures  
 17. Shower Water Temp.  
**WATER SUPPLY**  
 11. Cleanliness & Repair  
 12. Toilet Facilities  
 13. Separation of Sexes  
 14. Fixture Ratio

- LIQUID/SOLID WASTE**  
 21. Sewage Disposal  
 22. Solid Waste

- VECTOR/VERMIN CONTROL**  
 23. Infestation/Control  
 24. Brush/Trash  
 25. Water Collection/Drainage

- SAFETY**  
 26. First Aid Kit  
**FOOD**  
 27. Food Insp. Rpt.

- BUILDINGS**  
 4. Construction  
 5. Maintenance & Repair  
 6. Lighting/Foot-Candles  
 7. Heating, Ventilation, A/C

**COMMENTS AND INSTRUCTIONS**

SATISFACTROY @ INSPECTION

INSPECTION CONDUCTED BY: Keila Flores-Burgos PHONE: 407-521-2630

INSPECTION COND SIGNATURE: *Keila Flores-Burgos* PHONE: 407-697-6238

COPY OF REPORT RECEIVED BY: *Maya David* DATE: 01/13/2012

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
COUNTY PUBLIC HEALTH UNIT  
Public/Private School



Name: Passport

Date: 01/13/2012

Identification No: 48-48-03270

**Comments and Instructions (Continued from Page 1):**

Copy of Report  
Received By:

Inspector Keila Flores-Burgos

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